

## NYSAWLA FLACS Checkpoint B Examination Reporting Form PART 1: Interpersonal and Presentational Speaking (30 points)

*Please submit to your department administrator. Record students' score on their answer booklets.*

| Student's Name | Interpersonal Task #1<br>(10 pts max) | Interpersonal Task #2<br>(10 pts max) | Presentational Task<br>(10 pts max) | Total<br>30 pts |
|----------------|---------------------------------------|---------------------------------------|-------------------------------------|-----------------|
| 1.             |                                       |                                       |                                     |                 |
| 2.             |                                       |                                       |                                     |                 |
| 3.             |                                       |                                       |                                     |                 |
| 4.             |                                       |                                       |                                     |                 |
| 5.             |                                       |                                       |                                     |                 |
| 6.             |                                       |                                       |                                     |                 |
| 7.             |                                       |                                       |                                     |                 |
| 8.             |                                       |                                       |                                     |                 |
| 9.             |                                       |                                       |                                     |                 |
| 10.            |                                       |                                       |                                     |                 |
| 11.            |                                       |                                       |                                     |                 |
| 12.            |                                       |                                       |                                     |                 |
| 13.            |                                       |                                       |                                     |                 |
| 14.            |                                       |                                       |                                     |                 |
| 15.            |                                       |                                       |                                     |                 |
| 16.            |                                       |                                       |                                     |                 |
| 17.            |                                       |                                       |                                     |                 |
| 18.            |                                       |                                       |                                     |                 |
| 19.            |                                       |                                       |                                     |                 |
| 20.            |                                       |                                       |                                     |                 |
| 21.            |                                       |                                       |                                     |                 |
| 22.            |                                       |                                       |                                     |                 |
| 23.            |                                       |                                       |                                     |                 |
| 24.            |                                       |                                       |                                     |                 |
| 25.            |                                       |                                       |                                     |                 |
| 26.            |                                       |                                       |                                     |                 |
| 27.            |                                       |                                       |                                     |                 |
| 28.            |                                       |                                       |                                     |                 |
| 29.            |                                       |                                       |                                     |                 |
| 30.            |                                       |                                       |                                     |                 |

Language: \_\_\_\_\_ Class: \_\_\_\_\_ School: \_\_\_\_\_

Teacher: \_\_\_\_\_ Period: \_\_\_\_\_

WL Admin: \_\_\_\_\_ Date: \_\_\_\_\_

**FLACS Checkpoint B Exam**